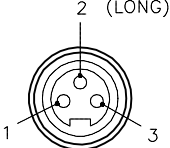
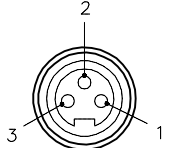
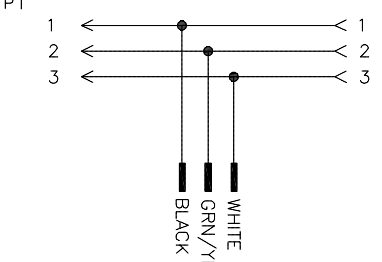
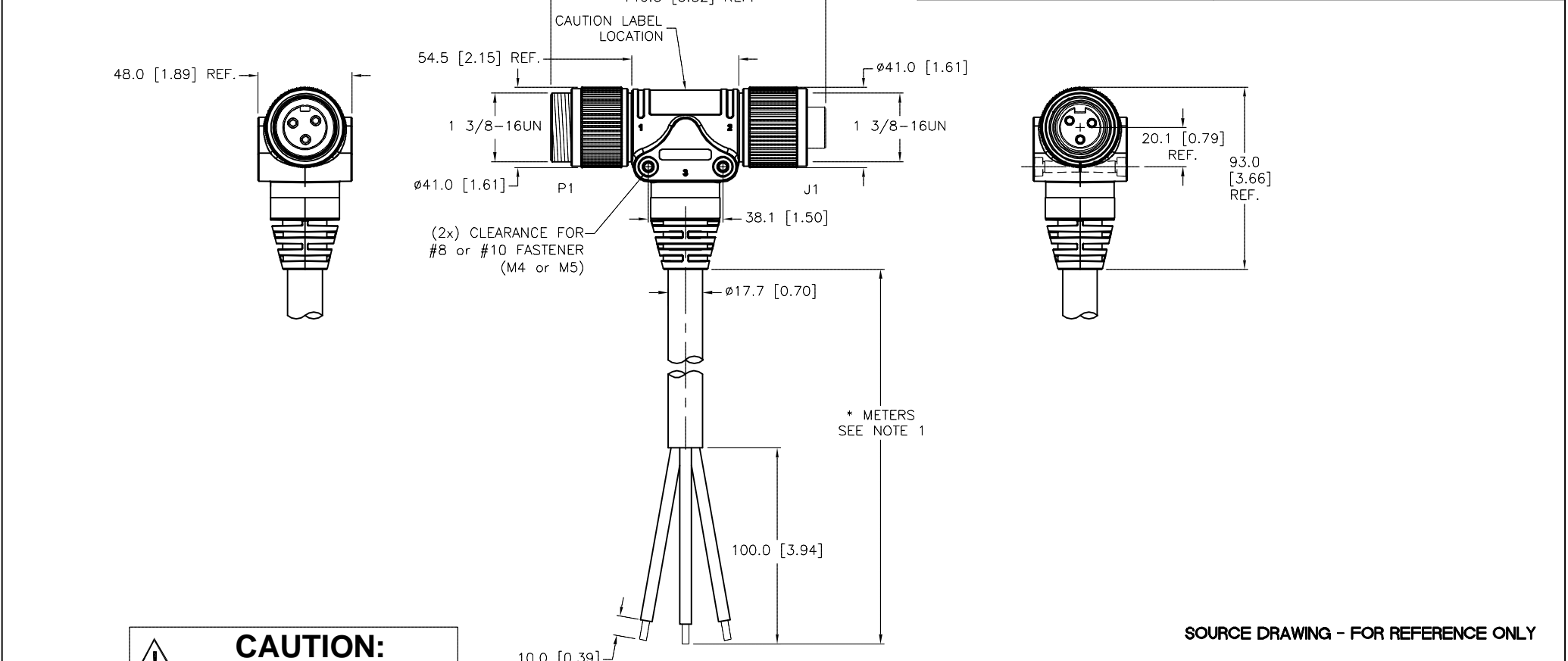


| MALE END VIEW  |  | FEMALE END VIEW  | WIRING DIAGRAM  | SPECIFICATIONS                |   |
|--|--|--|---|-------------------------------|---|
|  |  |  |  | CONTACT CARRIER MATERIAL      | PVC   |
|  |  |  |   | MOLDED MATERIAL/COLOR         | PVC/RED                                       |
|  |  |  |   | CONTACT MATERIAL/PLATING      | BRASS or COPPER/GOLD                          |
|  |  |  |   | COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                                  |
|  |  |  |   | RATED CURRENT [A]             | 40 A  |
|  |  |  |   | RATED VOLTAGE [V]             | 600 VAC                                       |
|  |  |  |   | CABLE JACKET MATERIAL/COLOR   | TPE/BLACK                                     |
|  |  |  |   | CONDUCTOR INSULATION MATERIAL | PVC   |
|  |  |  |   | NUMBERS OF CONDUCTORS [AWG]   | 3x10 AWG                                      |
|  |  |  |   | TEMPERATURE RATING            | -40°C to +90°C (-40°F to +194°F)              |
|  |  |  |   | PROTECTION CLASS              | MEETS NEMA 1,3,4,6P AND IEC IP67, IP68, IP69K |

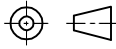





**CAUTION:**  
RISK OF ELECTRICAL SHOCK  
DO NOT DISCONNECT UNDER LOAD

- NOTES:
- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
  - "/S1055" DESIGNATES RED MOLD BODY.

SOURCE DRAWING - FOR REFERENCE ONLY

|   |  |  |  |  |   |  |   |  |  |  |  |  |
|---|--|--|--|--|---|--|---|--|--|--|--|--|
| <div><div><div><div><div></div><div></div></div><div></div></div><div>RISK OF ELECTRICAL SHOCK<br/>DO NOT DISCONNECT UNDER LOAD</div></div></div>           |  |  |  |  | <div><div><div>1.<br/>2.<br/>3.<br/>4.</div><div>RELATED DOCUMENTS</div></div></div>            |  | <div><div><div>3RD ANGLE<br/>PROJECTION</div><div></div></div></div> |  | <div><div><div><div>THIS DRAWING IS<br/>CONFIDENTIAL AND THE<br/>PROPERTY OF TURCK<br/>INC. USE OF THIS<br/>DOCUMENT WITHOUT<br/>WRITTEN PERMISSION IS<br/>PROHIBITED.</div></div></div></div> |  | <div><div><div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1-800-544-7769<br/>(763) 553-7300<br/>(763) 553-0708 fax<br/>www.turck.us</div><div></div></div></div> |  |
| <div>NOTES:<br/><br/>1. "*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.<br/><br/>2. "/S1055" DESIGNATES RED MOLD BODY.</div> |  |  |  |  | <div><div><div>MATERIAL</div><div>SEE SPECIFICATIONS</div></div></div>                          |  | <div><div><div>DRFT</div><div>KMY</div></div><div><div>DATE</div><div>11/12/13</div></div></div>  |  | <div><div>DESCRIPTION</div><div>GSDM/GKDM/T30-*/S1055</div></div>  |  |  |  |
|   |  |  |  |  | <div><div><div>APVD</div><div>L.H.</div></div><div><div>SCALE</div><div>1=3.0</div></div></div> |  | <div><div>UNIT OF MEASUREMENT</div><div>MILLIMETER [ INCH ]</div></div>   |  | <div><div>IDENTIFICATION NO.</div><div>REV</div></div>   |  |  |  |
|   |  |  |  |  | <div><div><div>CONTACT TURCK<br/>FOR MORE<br/>INFORMATION</div></div></div>                     |  | <div><div>DO NOT SCALE THIS DRAWING</div><div>FILE: 777032543</div></div>   |  | <div><div>SHEET</div><div>1 OF 1</div></div>   |  |  |  |
| <div><div><div>H</div><div>UPDATED CURRENT RATING</div></div><div><div>ER</div><div>04/25/19</div><div>69361</div></div></div>                              |  |  |  |  | <div><div><div>FINISH</div><div>SEE SPECIFICATIONS</div></div></div>                            |  |   |  |  |  |  |  |
| <div><div><div>REV</div><div>DESCRIPTION</div></div><div><div>BY</div><div>DATE</div><div>ECO NO.</div></div></div>   |  |  |  |  |   |  |   |  |  |  |  |  |